

Indexed  
Recorded  
Compared

206263

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SK

I hereby certify that the within in  
strument was filed in my office on  
this 10 day of Oct  
A.D. 1969 at 5 min. past  
2 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

John Donich  
County Recorder

By Carol Shute  
Deputy

2.00

MONTANA WATER RESOURCES BOARD

RECEIVED

OCT 22 1969

File No. ....

Sec. 24

T. 10N. R. 4 West

DUPLICATE

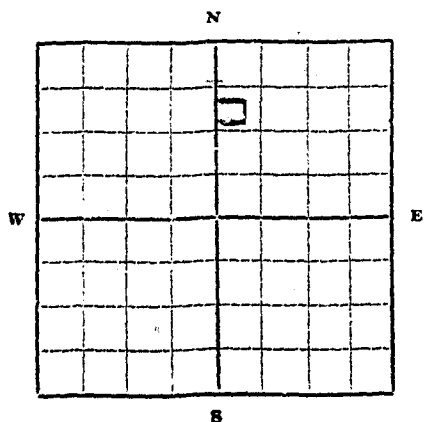
County Lewis &amp; Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

HOME OF PEACE CEMETERY ASSOCIATION, of Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1952, as follows:



NE 1/4 24 Sec. 10N T4W R. ....

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based To irrigate grass and trees in cemetery
3. Date or approximate date of earliest beneficial use; and how continuous the use has been About 1872. This cemetery and watering facilities have been in use continuously since then.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 500 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof See # 2
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Water is pumped by an electrically operated pump directly into the distribution mains and outlets. Two wells are placed in West Center of property.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater These wells have been in use for over fifty years. We do not have any records as to when they were dug.
8. The depth of water table About 4 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater One well is about 18 feet deep by 7'x7'  
One well is about 26 feet deep by 8'x8'
10. The estimated amount of groundwater withdrawn each year 36,000,000 gallons
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None available to our knowledge  
Bargain and sale deed dated August 25, 1908, recorded at 10:37 A. M. in  
18 of Deeds, Page 618.

HOME OF PEACE CEMETERY ASSOCIATION

Signature of Owner By [Signature]  
P.W. Singer, Secretary  
Date Aug. 15, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

2003

Indexed	<i>L</i>
Recorded	
Compared	

#135613

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 22 day of Aug. A.D. 1962 at 10 o'clock a min. past

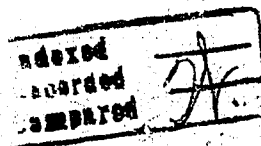
Records of Lewis & Clark  
County, State of Montana.

*John J. ...*  
*Norma Kelley*  
County Recorder  
Deputy

2.00

48483

217220



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 16 day of May  
A.D. 19 71 at 40 min. past  
1 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

William Daniel  
County Recorder  
By Carol Crutcher  
Deputy

A.C.D.

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County Lincoln & Chouteau

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level \_\_\_\_\_)

0 - 21' rubble, clay  
some sand  
21 - 38' fairly soft  
brown colored  
limestone  
38 - 43' tight light  
colored lime  
stone  
43 - 61' firm to medium  
hard lime with  
some clay seams  
61 - 75' medium hard  
lime, light brown  
color fairly  
clean of clay  
streaks  
75 - 84' firm to medium  
hard lime some  
seams of clay  
84 - 87' very hard lime  
87 - 88' soft brownish  
yellow colored  
lime

Jack

Owner Martinez Address \_\_\_\_\_Driller Robert Price Address Clancy, Mont.

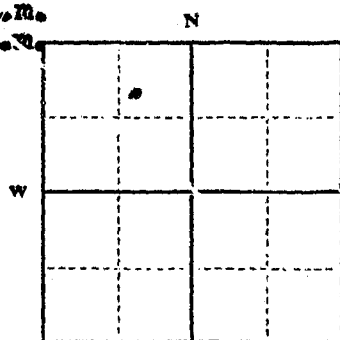
Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started June 3, 1968 Date completed June 13, 1968Type of well drilled Equipment used Churn drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

66' start making water  
75' approx. 7 g.p.m.  
80' " 12 to 15 g.p.m.  
88' " 20 to 25 g.p.m.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	1 7/8"	0	40			
6"	12 lb. 4 1/2"	38	88	torch perforated	65	88



Static Water Level for non-flowing well

\_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level \_\_\_\_\_ feet

at \_\_\_\_\_ gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested bailerLength of Test 4 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

1/4 Sec 26 T. 10 R. 4W  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Robert Price  
Driller's Signature

45617

205540

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

hereby certify that the within  
instrument was filed in my office on  
the 5 day of Sept  
A.D. 19 67 at 40 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

*John D. Dorn*  
County Recorder

*Carol Dorn*  
Deputy

*L.H.*

File No. ....

T. .... R. ....

DUPLICATE

County. ....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
SEP 11 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. William E. Anders of Rimini Rule Helena  
(Name of Appropriator) (Address) (Town)

County of Liberty State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:


L. 16 St. Mary Tr.  
1/4 Sec 27 T12N R 4W

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based. Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 6/1/60

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 5 gal

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. June 1960

8. The depth of water table. 53 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 6 inch casing

10. The estimated amount of groundwater withdrawn each year. Unknown

11. The log of formations encountered in the drilling of each well if available. Recompacted Gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner William E. Anders

Date 10/31/62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6089



148305

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK { SS.

I hereby certify that the within in-  
strument was filed in my office at  
this 23 day of Sept.  
A.D. 1963 at 5:5 min. past  
2 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

John Arnold  
County Recorder  
By Norma Kelley  
Deputy

2.00

File No. 100-210-255

T. 12 N. R. 4 W.

County Lewis & Clark 27

DUPLICATE

Butte

Custer

Dawson

Dekker

Fergus

Glacier

Hill

Judith

STATE OF MONTANA

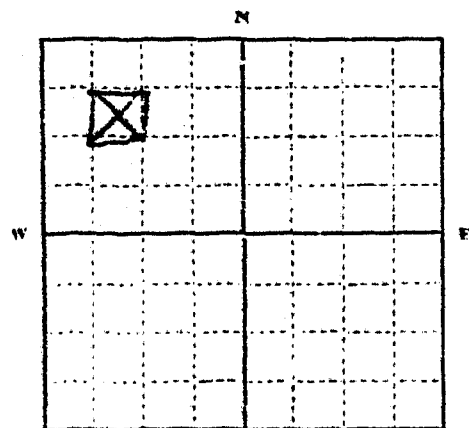
ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

## Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Nov. 23, 1965Owner Robert J. Bulbridge Address Summit Route E  
HELEN MONTANAContractor (if any) NONEAddress of Contractor NONEDate Started N/A Date Completed N/A

NW 1/4 Sec 27, T. 10 N. R. 4 W.

Indicate point of appropriation  
and place of use, if possible.

POINT OF DIVERSION AT  
SOUTH BOUNDARY OF  
STATE NURSERY LOT 14  
(STATE NURSERY LOT 14 SEC 27,  
T. 10 N - R. 4 W.)

1) Describe means of obtaining groundwater (as by sub-irrigation,  
developed spring, drains, etc.) DEVELOPED SPRING2) Means of withdrawing water (gravity, pump, canal, etc.) PUMP & CANAL

3) Depth of water table

4) Use of the water IRRIGATION & DOMESTIC5) Amount of groundwater claimed (in miner's inches, or gallons  
per minute) ALL6) If used for irrigation, give number of acres and description of  
land ONE AND ONE HALF ACRESSTATE NURSERY LOT 14

7) Estimate amount of water used each year

Signature of Owner

Robert J. BulbridgeDate Nov 23, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the  
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

39913

173081

INDEXED  
RECORDED  
COMPARED

STATE OF MONTANA } 30  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 23 day of Nov  
A.D. 1925 at 11 min.  
11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

John J. Powell  
County Recorder

by D. L. Davis  
Deputy

File No. \_\_\_\_\_

ORDINANCE \_\_\_\_\_

APPROVED BY \_\_\_\_\_

County Blaine & Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

APR 2 1965

Notice of Completion of Groundwater Appropriation  
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Nov. 23, 1965

Owner Robert J. Buldrige Address Blaine Route 2  
HELEN MONTANA

Contractor (if any) NONE

Address of Contractor NONE

Date Started N/A Date Completed N/A

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

DEVELOPED SPRING

2) Means of withdrawing water (gravity, pump, can, etc.)

PUMP + CANAL

3) Depth of water table

4) Use of the water IRRIGATION + DOMESTIC

5) Amount of groundwater claimed (in cubic feet, or gallons per minute) ALL

6) If used for irrigation, give number of acres and description of land ONE AND ONE HALF ACRES

STATE NURSERY LOT NUMBER 14

7) Estimate amount of water used each year

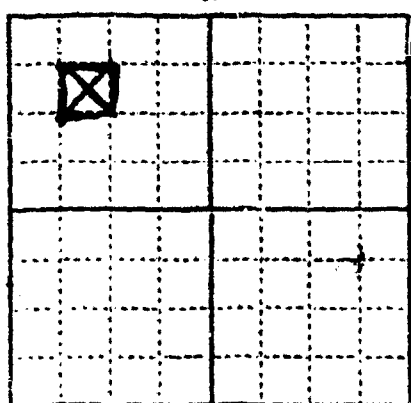
Signature of Owner Robert J. Buldrige

Date Nov 23, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.



NW 1/4 Sec 27, T. 10N. R. 4W

Indicate point of appropriation and place of use, if possible.

POINT OF DIVERSION AT  
SOUTH BOUNDARY OF  
STATE NURSERY LOT 14  
(STATE NURSERY LOT 14 SEC 27,  
T. 10N - R 4W)

1/2/00

STATE OF MONTANA,  
County of Lewis & Clark } ss.

\_\_\_\_\_ having first been duly sworn, depose \_\_\_\_\_ and  
say \_\_\_\_\_ that \_\_\_\_\_ he \_\_\_\_\_ of lawful age and \_\_\_\_\_ the appropriator  
\_\_\_\_\_ and claimant \_\_\_\_\_ of the order and water right mentioned in the foregoing notice of  
completion of groundwater appropriation without well and the person \_\_\_\_\_ whose name  
subscribed thereto, as the appropriator \_\_\_\_\_ and claimant \_\_\_\_\_, that \_\_\_\_\_ he \_\_\_\_\_ know \_\_\_\_\_ the  
contents of said foregoing notice and that the matters and things therein stated are true.

Robert J. Baldridge

Subscribed and sworn to before me, this 23 day of November, 1965

Julius K. Kirsch  
Notary Public for the State of Montana.

Residing at \_\_\_\_\_ NOTARY PUBLIC for the State of Montana  
Residing at Helena, Montana 19\_\_\_\_  
My Commission expires March 14, 1967

173081

Indexed  
Recorded  
Compared

STATE OF MONTANA } ss  
COUNTY OF LEWIS & CLARK  
I hereby certify that the within in-  
strument was filed in my office on  
the 23 day of Nov  
A.D. 1965 at 4:00 min. past  
10 o'clock P.M.  
\_\_\_\_\_  
C. C. Kirsch  
Notary Public  
for the State of Montana

File No.

T. 10N R. 4W

DUPLICATE

County Lewis &amp; Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1962

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Jack R. & Helen J. Beckert  
(Name of Appropriator)

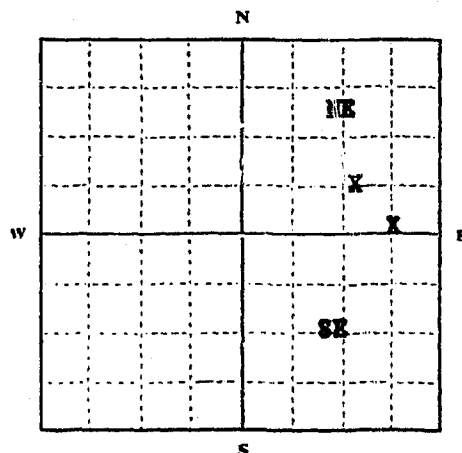
of 1523 Knight St.  
(Address)

Helena  
(Town)

County of Lewis & Clark

State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



E 1/4 Sec 27 T. 10N R. 4W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
**stock water**
3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
**stock has been in this pasture since at least 1897**
4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
**25 head of horses water from flowing streams**
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
**none**
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
**water now flows on surface**
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
8. The depth of water table  
**on surface of ground and then disappears**
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
10. The estimated amount of groundwater withdrawn each year  
**200 A.U.M. Carrying Capacity**  
**Total Private plus State Grazing Land**
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

*Jack R. Beckert*

Date 12-19-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14933

151167

Indexed  
Recorded  
Compared

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 20 day of Dec.  
A.D. 19 63 at 55 min. past  
9 o'clock a.m.

County Recorder of Lewis & Clark  
County, Montana

By Myrtle Loos  
Deputy

s 20 pd.

17012



220934

Indexed  
Recorded  
Compared

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 4th day of Oct  
A.D. 19 71 at 8 min. past  
11 o'clock A.M. and record-  
ed on page 2 of Book 2  
of 2 Records of Lewis and  
Clark County, State of Montana.

John Donich  
County Recorder  
By Patty Stafford  
Deputy  
2.00

File No. ....

T. ION R 4W

DUPLICATE

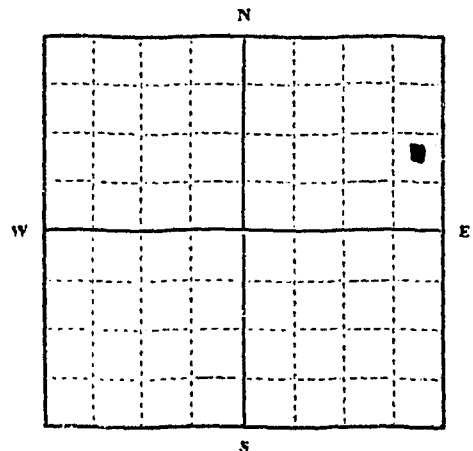
County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 14 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Cecil Ray Bright Jr. of Remini Route & 1400 Hollins Ave. Helena, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 S.E. 1/4 N.E. 1/4 SEC. 27  
ION R 4W

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based.....  
Household & Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....November 1961.....Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....20 Gallons Per Minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....1/2 Acre more or less for garden vegetables  
Cecil Ray Bright Jr.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
Hand & Electric  
Loc. on chart
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....November 1961
8. The depth of water table.....6ft. To 30ft......In a gulch
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....Approx. 10ft. 18" conc. liner  
82 well
10. The estimated amount of groundwater withdrawn each year.....150,000 Gallons.
11. The log of formations encountered in the drilling of each well if available.....  
3ft. To 4ft. Top soil the rest coarse gravel & clay mixture.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
None to my knowledge as this the only in the gulch.

*LeRoy & Clark Curtis*  
Commissioner  
October 19, 1963  
Helena, Montana

Signature of Owner.....

*Cecil Ray Bright Jr.*  
Date 9 October 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7009

149625

INDEXED  
FILED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 6th day of Nov  
A.D. 1963 at 40 min. past  
8 o'clock a.M.

Records of Lewis & Clark  
County, State of Montana.

John Lovick  
County Recorder

By Louise C. Russell  
Deputy

2:00

RECEIVED  
FEB 11 1964  
CLERK OF DISTRICT COURT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Robert D. Brock

Address 4018 Lombardy Dr.

..Helena, ..Montana

Date well started March 11, 1961 GW

completed March 13, 1971

Type of well .....Drilled

(Dust, driven, bored or drilled)

Equipment used ..... Church

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

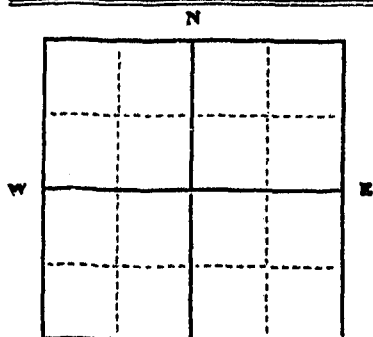
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

**\*Describe**

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). .....

ESTIMATED ANNUAL WITHDRAWAL ..... 80,000

Size of Drilled Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb	0	59	3/16 X 1 1/2	37	51



Static water level .....35.....ft.\*  
Pumping water level .....55.....ft.\*  
at ..10.....gallons per minute,  
measured .....minutes after pumping  
began.

\*Measured from ground level.  
Well developed by Boiler  
for 2 hours.  
Power Elec. Pump 1/2 HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

Lat 11, State <sup>s</sup> Maryland  
..... 1/4 ..... 1/4 Sec. 27  
T. 10 ..... N R. 4 ..... E  
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

**Driller's Signature****Driller's Address**

LICENSE NO.....38

## DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Site 1, above sea level)

[illegible]

3-7 Show exact depth of bottom

49291

221318

Indexed ☒  
Recorded ☒  
Compared ☒

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within in-  
strument was filed in my office on  
the 31 day of Oct.  
A.D. 19 71 at 11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

John Daniel  
County Recorder

Pattie Stafford  
County Clerk

2.00

File No. \_\_\_\_\_

T. 10N. R. 4W

DUPLICATE

County Levi & Clark

LOG

OCT 7 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level \_\_\_\_\_)

0' - 35' Very large boulders  
and gravels.35' - 213' Very hard gray  
granite.

T.D. 213'

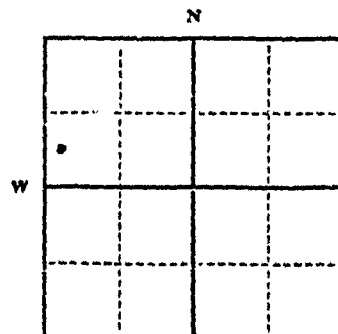
Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Steven Dempsey Address Helena Mont.Driller VAN DYKEN DRILLING CO. Address BOZEMAN, MONT.Date of Notice of appropriation of groundwater NONEDate well started July 22/68 Date completed July 30/68Type of well Drilled Equipment used Direct Rotary  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8" O.D. 19# per ft. New Prime Steel.	0'	35'		<u>none</u>	



CE 1/2 W 1/2 W 1/2 SW 1/4 NW 1/4

1/4 Sec. 27 T. 10N. R. 4W.  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well  
in 21 feet.Shut-in Pressure for Flowing Well nonePumping Water Level 190 feet  
at 5 gal. per minute.Discharge in gal. per min. of flowing well  
noneHow Tested AirLength of Test 3 hrs.Remarks: (Gravel packing, cementing, packers, type of shutoff) Heavy Bentonite shutoff outside of casing

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

LICENSE NO. 1

Driller's License Number

Driller's Signature

44,664

199557

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 20 day of Sept A.D. 1968 at 30 min. past 11 o'clock A M.

Records of Lewis & Clark County, State of Montana

John J. Connel  
County Recorder  
By C. Leprieux  
Deputy  
2.00

INDEXED	<u>8</u>
RECORDED	
COMPLETED	

File No. \_\_\_\_\_

T. 8 R. 2

ORIGINAL

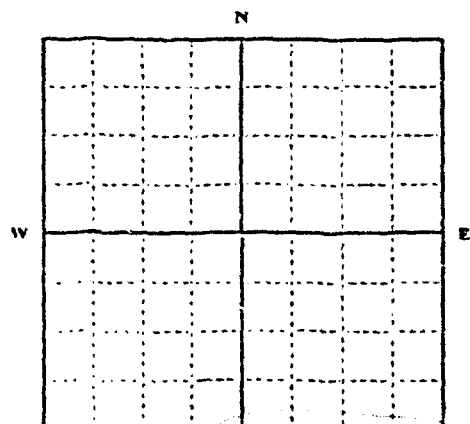
County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Melvin G. Humphrey of Route 8 Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 5 Blk 6, Hotel Park Addition

$\frac{1}{4}$  Sec. T. 8 R. 2

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 31 July 1952 Daily
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not Applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric deep well, 2 pipe, jet pump located on the West side North corner attached to outside wall of dwelling
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Drilling begun 29 July 1952, well finished 31 July 1952
8. The depth of water table Approximately twenty feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well, 6" steel casing, depth approximately 70 feet
10. The estimated amount of groundwater withdrawn each year 365,000 gallons
11. The log of formations encountered in the drilling of each well if available Drilling started in 7 ft. pit, from 7 ft. to 34 ft. clay and soft limestone, from 34 ft. to 70 ft. some clay and blocky limestone
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not Applicable

Signature of Owner Melvin G. Humphrey

Date 31 December 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



STATE OF MONTANA,  
County of L & C } ss.

..... having first been duly sworn, depose..... and  
say..... that..... he..... of lawful age and..... the appropriator  
..... and claimant..... of the order and water right mentioned in the foregoing declaration  
of vested groundwater rights and the person..... whose name..... subscribed thereto,  
as the appropriator..... and claimant....., that..... he..... know..... the contents of said fore-  
going notice and that the matters and things therein stated are true.

Helen K. Shimpsey

Subscribed and sworn to before me, this 3 day of Dec, 1963

Helen K. Shimpsey  
Notary Public for the State of Montana.

Residing at.....

My Commission expires..... 19.....

152431

STATE OF MONTANA } SS  
COUNTY OF LEWIS & CLARK

I hereby certify that this instrument was  
filed for record in the office of the  
County Clerk & Recorder, Lewis & Clark  
County, Montana, on the 13th day of  
January, 1963, at 10:00 A.M.

Helen K. Shimpsey  
County Clerk & Recorder

By Helen K. Shimpsey  
County Clerk & Recorder

Kindly  
By Helen K. Shimpsey  
County Clerk & Recorder

\$2.00

This stamp verifies that this instrument was filed  
on or before Dec. 31, 1963 in the office of Helen  
Kovich, County Clerk & Recorder, Lewis & Clark  
County, Helena, Montana.

File No. ....

**DUPLICATE**

T 10 N R 4 W

County **Lewis & Clark**

**STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER**

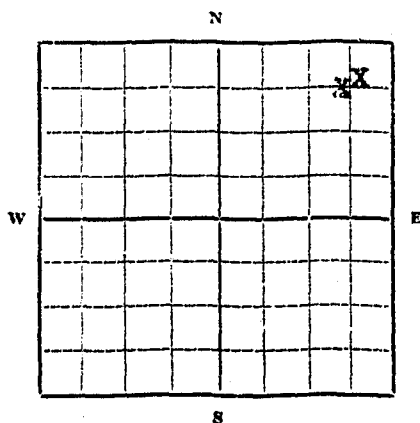
RECEIVED  
MAY 26 1966

STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Kessler Brewing Company, of PO Box 238 Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

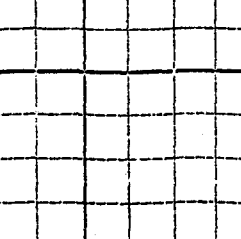


NE 1/4..... Sec. 27.. T10N R. 4W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- | Section | Township | Range | County |
|---------|----------|-------|--------|
| 14      | 14       | 14    | 14     |

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.



2. The beneficial use on which the claim is based .....  
**Industrial and domestic**

3. Date or approximate date of earliest beneficial use; and how continuous the use has been .....  
**Since 1865**

4. The amount of groundwater claimed (in miner's inches or gallons per minute) .....  
**300 gallons**

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof .....  
**Not applicable**

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal .....  
**Source is a spring, then piped into a reservoir**

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater .....  
**1865**

8. The depth of water table .....  
**Springs**

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater .....  
**Springs. Site has been covered by a structure 20 feet wide by 59 feet long; concrete base; metal housing**

10. The estimated amount of groundwater withdrawn each year .....  
**2,000,000**

11. The log of formations encountered in the drilling of each well if available .....  
**Not available.**

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

**KESSLER BREWING COMPANY, a corporation,**

**BY:**

Signature of Owner S/MARA W. BINTERDAUGA  
its President.

Date.....**Apr 11 30, 1963.**.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

4291

143619

Indexed  
Recorded  
Comptrol

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within instrument was filed in my office on this 16 day of May A.D. 1963 at 30 min past 8 o'clock P.M. and recorded on page 1 of Book 1 of Records of Lewis and Clark County, State of Montana.

Seth Louie  
County Recorder  
By Chas. Legrand  
Deputy

\$2.00

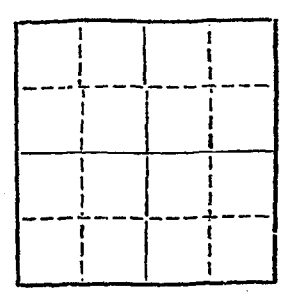
T. 10 N. R. 4 W. 27  
County Lincoln + Clark

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JUN 11 1958

WATER WELL LOG

STATE ENGINEER



Owner Eugene O. Lowly Address Rimini Pt. Helena, Mont.  
Driller Price + Lindsay Address Calaney, Mont.  
Date Started June 3 - 1958 Date Completed June 10 - 1958  
Location: Sec. 27 T. 10 N. R. 4 W. 1/4 sec.

Type of well drilled Equipment used Churn drill  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)  
original had domestic check  
Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other: law + garden use

Casing: 0 ft. to 42 ft. Type 15 lb. pipe Size 6 1/4" I.D.  
Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_  
Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: 23 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 24' feet at 20 gal. per min.

How tested: bailey 20 gallon

Length of test: 1 hr

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Log of Well

[illegible]

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42329

File No.

RECEIVED

JUN 11 1964

T. 10N R. 4W 27

County: Lewis &amp; Clark

ORIGINAL

LOG DEPARTMENT OF NATURAL RESOURCES

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

0 to 5 feet - ditch

5 feet to 12 feet  
topsoil & sand12 ft to 28 ft  
sand & rock  
some clay28 ft to 36 feet  
clay & Hardpan36 ft to 38  
decomposed rock38 ft to 63 feet  
Limestone

Doc No. 235396

Filed for

this 7th

A.D. 1973

6:00 PM

June 100 PM

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner: Mr. Johnson Address: Helena Mont  
Driller: Price & Lindsey Address: Clancy Mont

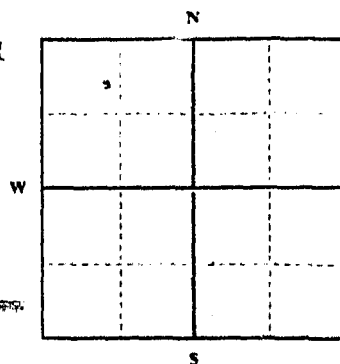
Date of Notice of appropriation of groundwater.....

Date well started: Aug 12 - 64 Date completed: Aug 15 - 64

Type of well: Drilled Equipment used: Churn  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	15/b	0	38			
4 1/2"	12/b	35	63	4 1/2"	Start 30 feet	
				Linear pipe		

Static Water Level for non-flowing well  
24 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 6 feet  
at..... 5 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested..... Sinker

Length of Test..... 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

1/4 Sec. 27 T. 10 N. R. 4  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

yard &amp; garden

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

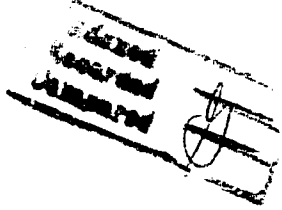
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsey  
Driller's Signature

53,471

235396



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 7 day of June  
A.D. 1973 at 9 min. past  
1 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

*[Signature]*  
*[Signature]*  
Deputy

File No. ....

T. 10N R. 4W

DUPLICATE

County Lewis & Clark

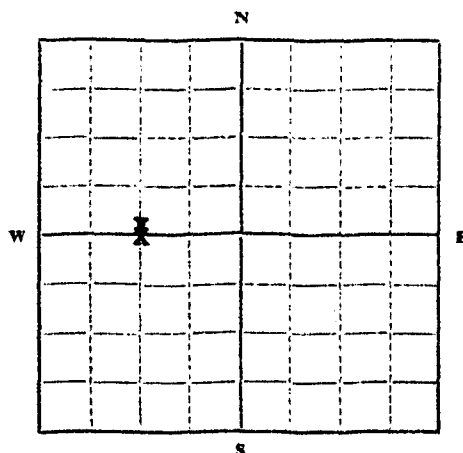
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
DEC 30 1963  
STATE ENGINEER

1. Jack Beckert & Robert O'Leary, of 1523 Knight St. Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



W.  $\frac{1}{4}$  's. Sec. 27. T.10N R. 4W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
STOCK HAS BEEN IN THIS PASTURE SINCE AT LEAST 1897
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....  
25 head of horses water from flowing stream
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
water now flows on surface
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
8. The depth of water table.....  
on surface of ground and then disappears
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
10. The estimated amount of groundwater withdrawn each year.....  
172 A.U.M. Carrying Capacity
11. The log of formations encountered in the drilling of each well if available.....
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
State Grazing Lease #42715

Signature of Owner

Date 12-19-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14932



INDEXED  
RECORDED  
COMPLETED

151166

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 20 day of Dec  
A.D. 1963 at 50 min. past  
9 o'clock A.M.  
Recorder of Lewis & Clark  
County, State of Montana.

Stella J. Smith  
County Recorder  
By Myrtle L. Loe  
Deputy

20

५३२५४

234877



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

hereby certify that the within in-  
strument was filed in my office on  
the 18 day of May  
A.D. 1973 at 40 min past  
1 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

*[Signature]*  
by *[Signature]*  
Deputy

2.00

File No. \_\_\_\_\_

T. 10N R. 4W

DUPLICATE

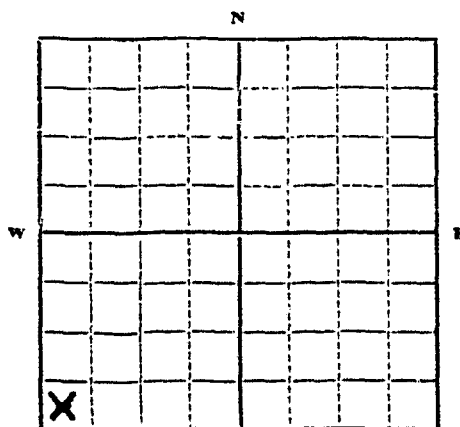
County LEWIS & CLARK

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961) **STATE ENGINEER**

1. WILLIAM S. BRIDGE of KIMINI ROUTE HELENA  
(Name of Appropriator) (Address) (Town)  
County of LEWIS & CLARK State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 OF SW 1/4  
OF SW 1/4 OF Sec. 28 T. 10N R. 4W

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based DOMESTIC USE  
& IRRIGATION

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1941 DECEMBER.  
USE HAS BEEN CONTINUOUS

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 GALLONS PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
2 ACRES USING SPRINKLERS

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ELECTRIC  
PUMP. 220 V.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

8. The depth of water table 20'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. WELL DEPTH 40'

10. The estimated amount of groundwater withdrawn each year.

11. The log of formations encountered in the drilling of each well if available. SOLID ROCK

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner William S. Bridge

Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29498

151732

RECORDED  
COMPARED

CL

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within In-  
strument was filed in my office on  
this 3 day of Jan  
A.D. 1964 at 13 mls. past  
9 o'clock A.

Records of Lewis & Clark  
County State of Montana

John R. Jones  
County Recorder

By Myrtle Lass  
Deputy

2 pd

File No. ....

T. 10 N. R. 4 W.

DUPLICATE

County Lewis and Clark

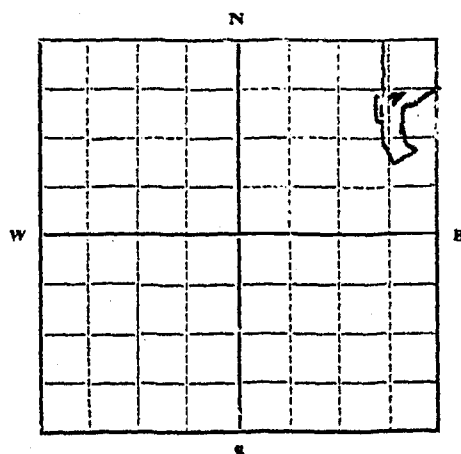
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
APR 23 1963  
STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. F. M. Gannon, of Union Bank Bldg. Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 28, T10N R. 4W

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based. Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 10-1-58  
every day
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 8 gal per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Jet pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Well No. 1 - 1957  
Well No. 2 - 1958
8. The depth of water table. 20 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
Well No. 1 - depth 36 feet - 1/3 HP Jet Pump  
Well No. 2 - depth 75 feet - 1/2 H.P. Jet Pump
10. The estimated amount of groundwater withdrawn each year. 1,500,000 gal.
11. The log of formations encountered in the drilling of each well if available. Well No. 2 - 0 to 27'  
top soil and sand 27' to 38' broken rock making a little water. 38'  
to 43' sand boulders. 43' to 75' Granite medium hard 73' to 77' 6"  
very hard.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14245

142614

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 16th day of Apr  
A.D. 1963 at 30 min. past  
9 o'clock a M.

Records of Lewis & Clark  
County, State of Montana

John J. Lovich  
County Recorder

Witness By James E. Russell  
Deputy

2:00

Indexed  
Recorded OL

RECORDED  
INDEXED  
JUL 1 1963  
COUNTY ENGINEER

File No. ....

T. 10N. R. 4W.

DUPLICATE

County L&amp;C.

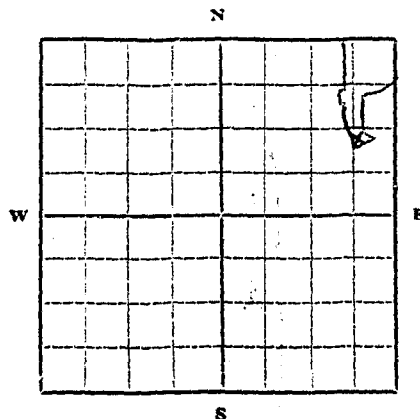
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

**RECEIVED**  
APR 23 1963

**STATE ENGINEER**

1. F. M. Gannon of Dotsonville Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE 1/4 Sec. 28 T. 10N. R. 4W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock watering, Irrigation & Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June, 1944
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 Gal Per Min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof approximately 16 acres as shown - F. M. Gannon; 15 acres adjoining the west - S. H. Kemp
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Well - located at point marked "X" on above sketch
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater This well was started on the 15 of June and completed on the 21 of June, 1944.
8. The depth of water table 8 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater This well is 52 ft. deep using 8" pipe and 5 H.P. Turbine Pump.
10. The estimated amount of groundwater withdrawn each year 10,800,000 gal.
11. The log of formations encountered in the drilling of each well if available Lot. Course gravel and boulders all the way. Granite Bed Rock making water from 10 ft.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner F. M. Gannon

Date 4/15/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

4244



142613

Indexed  
Recorded  
Compared

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 16th day of April  
A.D. 1963 at 2:00 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

County Recorder

By L. Russell  
Deputy

2:00

RECORDED  
INDEXED  
STATE ENGINEER

55635

236527

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

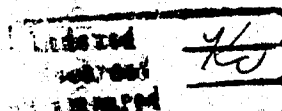
I hereby certify that the within in-  
strument was filed in my office on  
this 29 day of June  
A.D. 19 73 at 77 min. past  
11 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana

John L. Lovich  
County Recorder

Carol Erickson  
Deputy

2.00



Received by  
County of Lewis & Clark  
June 29, 1973  
John L. Lovich  
County Recorder

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

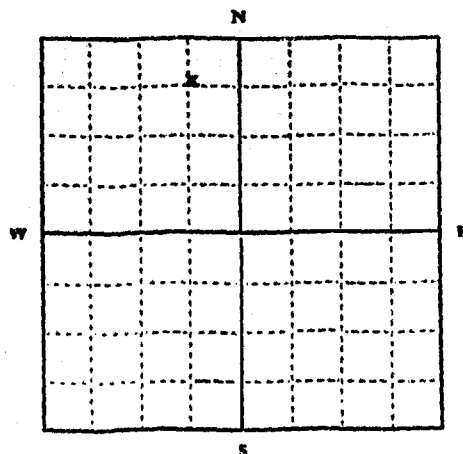
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 235928

June 21, 1973

GW 1 8:55 A.M.



NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Sec. 28

T. 10 N R. 4 E  
S W

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
Elevation of spring, if known or esti-

mated Marked "X"

Owner C.W. Smallwood

Address Rimini Route, Helena, Montana

Contractor (if any) Not Applicable

Address of Contractor Not Applicable

Date Started Not Applicable Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation,  
developed spring, drains, etc.) Spring

2. Means of withdrawing water (gravity, pump, canal, etc.) Gravity (free flowing)

3. Depth of water table Unknown

4. Use of the water Livestock Sustenance

5. Amount of groundwater claimed (in miner's inches or gallons  
per minute) .25 GPM

6. If used for irrigation, give number of acres and description  
of land Not Applicable

7. Estimate amount of water used each year 30000 Gallons Per Year

8. Months of year spring flows 3 Months

Signature of Owner C.W. Smallwood

Date 6-20-73

53815

235928

MAILED  
RECORDED  
INDEXED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 21 day of June  
A.D. 19 73 at 5:50 min. per  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

*John K. Smith*  
County Recorder

*Carol K. Smith*  
Deputy

*2000*

W 2

Approved Stock Form—State Publishing Co., Helena, Montana—39069

File No. \_\_\_\_\_

T. 10<sup>N</sup> R. 4<sup>W</sup>

DUPLICATE

County L & C.

28  
29  
32

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1964

Notice of Completion of Groundwater Appropriation  
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Approx - 1890

Owner C. W. & Beryl D. Smallwood Address Rimini Rd.

Contractor (if any) NONE Helena, Mont.

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

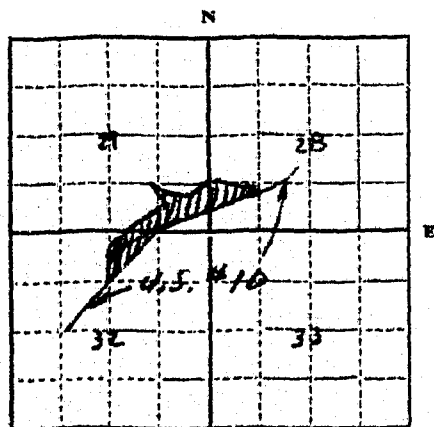
Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Sub-irrigation

Along Meadows - 50 Acres

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use \_\_\_\_\_

Enough to grow wheat hay  
and alfalfa



28-29-32  
Sec. 10<sup>N</sup> R. 4<sup>W</sup>

Indicate point of appropriation and place of use, if possible.

Placer #1037 Lot 50  
All of said Placer  
North of Hi-way #10  
And west

Signature of Owner CW Smallwood

Date December 23, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

17511

151492

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 30 day of Dec.  
4 1963 at 15 min. past  
4 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

John L. Smith  
County Recorder

Norma Hedley  
Deputy

2.00

Indexed  
Recorded  
Filed



File No. ....

T. 10<sup>N</sup> R. 4<sup>W</sup>

DUPLICATE

County L. &amp; C.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

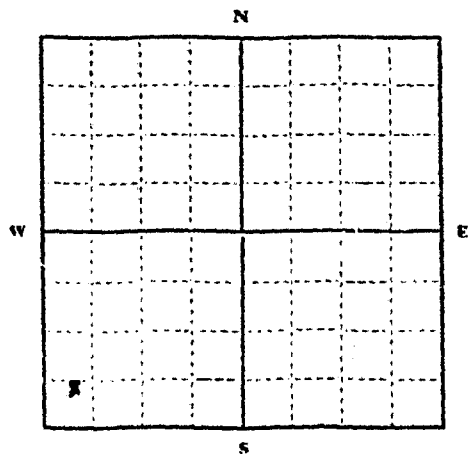
RECEIVED  
JAN 8 1962

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. C.W. & Bergh V. Smallwood, of Rimini Rd Helena  
(Name of Appropriator) (Address) (Town)  
County of L. & C. State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 SW Sec. 28 T. 10<sup>N</sup> R. 4<sup>W</sup>

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
*Irrigation*
3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
*Approx. 1900*
4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
*150 G.P.M.*
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
*5 Acres - NE 1/4 - SW 1/4 - SW 1/4 - Section 28 T. 10N R. 4W.*
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
*Electric Pump - 2 inch*
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
*1970*
8. The depth of water table  
*4 Feet*
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
*Hand dug, cased & cribbed - 8' x 8' - 20 feet deep*
10. The estimated amount of groundwater withdrawn each year  
*15 Acre Feet*
11. The log of formations encountered in the drilling of each well if available  
*N/A*
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
*None*

Signature of Owner

C.W. Smallwood

Date December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17512



151493

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 30 day of Dec,  
A.D. 1963 at 4 min. past  
o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

County Recorder  
By Norma Kelley  
Deputy

\$2.00

Indexed  
Recorded  
✓

File No. ....

T. 11 N R

DUPLICATE

County Levi

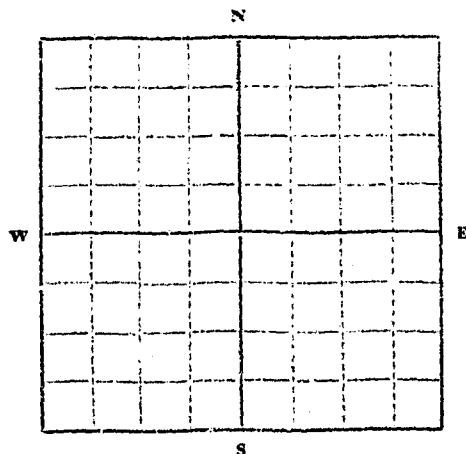
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 6 1963  
STATE ENGINEER

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Louis M. and Rosina B. Dyll of Colorado Gulch, Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T R

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based domestic,  
yard and several acres of irrigation
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 7-21-53  
(continuous)
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 20 to 30 gallons per minute
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
yard and garden and several acres of  
planting crops
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal  
jet pump
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater started 7-21-53 finished 7-21-53
8. The depth of water table 1 1/2 feet of water bearing gravel
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater 5" casing to the depth of 35' 6"
10. The estimated amount of groundwater withdrawn each year 1,150,000 gallons (app.)
11. The log of formations encountered in the drilling of each well if available 23 ft. to 32 ft. silt  
and clay 32 ft. to 34 ft. sand 34 ft. to 36 ft. gravel  
and clean sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record located in Section 11, Township 10,  
N. Range 1 W. of Part Placer Survey No. 69, known as Nelson Gulch Placer,  
Lewis and Clark County, Montana

Signature of Owner Rosina B. Dyll  
Louis M. Dyll

Date Nov 29 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7724

150483

Indexed  
Recorded  
Compared

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } ss.

I hereby certify that the within in-  
strument was filed in my office on  
this 3rd day of Dec  
A.D. 1923 at 4:5 min. past  
10 o'clock AM and record-  
ed on page        of Book         
of        Records of Lewis and  
Clark County, State of Montana.

Allen L. Smith  
County Recorder  
Attest: L. L. L. L. L.  
Deputy

20.0

File No.

**RECEIVED**

T. 10N R. 4W

DUPLICATE

JAN 27 1970

County LEWIS & CLARK

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

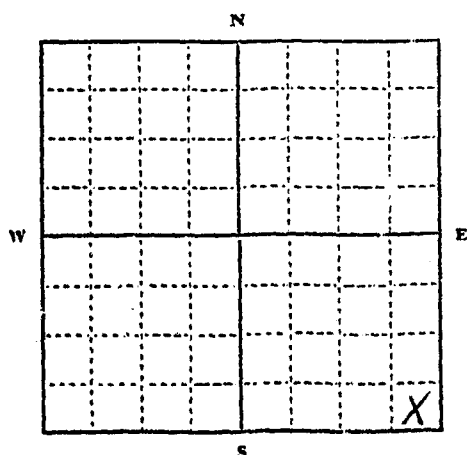
OFFICE OF STATE ENGINEER

31

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Arthur C. Grunenfelder, of Rimini Route Helena  
 (Name of Appropriator) (Address) (Town)  
 County of Lewis & Clark State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 31 T10N R4W

Indicate point of appropriation  
 and place of use, if possible. Each  
 small square represents 10 acres.

2. The beneficial use on which the claim is based irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1938 Used as required for irrigation
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 400 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 60 acres of the Grunenfelder ranch are irrigatable from this well.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal a 5 inch centrifugal pump driven by a 3 phase electric motor
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater started 1937; completed 1938
8. The depth of water table 8 to 10 ft. depending on dryness of year
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 ft. by 8 ft. timbered well to bed rock which is approximately 32 ft. Two wells exist, one being pumped, the other reserve.
10. The estimated amount of groundwater withdrawn each year 25 acre feet
11. The log of formations encountered in the drilling of each well if available 8 feet black soil, 6 feet soil and small gravel, remainder gravel with boulders up to 3 feet major diameter.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Doc. No. 202881

Filed for record

this 17 day of JanuaryA. D. 19 70 at 10:35at HelenaSignature of Owner Arthur C. GrunenfelderDate Jan 2, 1970

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

46106

Indexed  
Recorded  
Compared

207881

LEWIS & CLARK

herby certify that the within in  
document was filed in my office on  
the 19 day of Jan  
1970 at 10:35 min. per  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Missouri

*John Daniel*  
County Recorder

*Carol White*  
Deputy

*Bill*

T LON R L W

County Lewis & Clark

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
(1) Irrigation (2) Irrigation and Household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been (1) 1931 Every Year  
(2) 1865 Constantly year round
4. The amount of groundwater claimed (in miner's inches or gallons per minute) (1) 200 MI  
(2) 100 MI
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
(1) 40 Acres of Crop Land Lot 3, Sec.31, T. 10N., R. 4W.  
(2) 3 Acres of lawn, garden and pasture around building sites.  
er-Stephen Mattice
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal (1) 4 in. Centrifical Pump  
(2) Jacuzzi Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater (1) Completed in 1931 with installation of pump.  
(2) Enlarged and Developed and boxed in 1865. 5 ft. culburt replaced wooden boxings in 1931.
8. The depth of water table. (1) 10 feet. (2) 3 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater (1) Concrete casing 4' X 5' X 30' deep.  
(2) 5' concrete casing 5' deep
10. The estimated amount of groundwater withdrawn each year. 110 A. F.
11. The log of formations encountered in the drilling of each well if available. None Available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None Available

Signature of Owner \_\_\_\_\_

Date... **December 30, 1963**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151739

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } S.S.

I hereby certify that the within in-  
strument was filed in my office on  
this 3 day of Jan  
A.D. 1964 at 10 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, Montana

John A. Kelley  
County Recorder  
Norma Kelley  
Deputy

2nd

INDEXED  
RECORDED  
CORRECTION

File No.

T 10 N R 4E

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

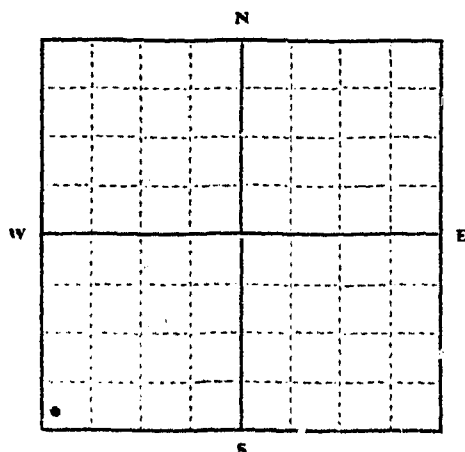
**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Siemon Live Stock Co., of 7 Elvada - Box 835 Helena  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 31 T. 10N R. 4W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 1, 1956 and continuous since
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....50 gpm
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
electric pressure system
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
June 1, 1956 complete
8. The depth of water table.....15 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
drilled 6" used 32 ft
10. The estimated amount of groundwater withdrawn each year.....500,000 gallons
11. The log of formations encountered in the drilling of each well if available.....  
na
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner

Date

J. S. Libbard pres  
12/12/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24430



151602

INDEXED  
RECORDED  
COMPALED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 31 day of Dec  
A.D. 1963 at 12 min. past  
12 o'clock P.M.

Record of Lewis & Clark  
County, State of Montana

Delores K. Kinnick  
County Recorder

By Myrtle L. Loe  
Deputy

200 pd

GW 2

Doc. No. 218571

Filed for record

File No. this 7 day of JulyA. D. 19 71, at 1.05

DUPLICATE

clock P M.

Approved Stock Form—State Publishing Co., Helena, Montana—50551

T. 100 R. 40County YSL 31

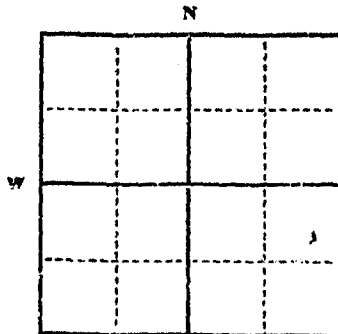
LOG

Top of Ground

(Elev. above sea level \_\_\_\_\_)

0 - 5 ftTop soil + gravel5 ft to 18 ftgravel18 ft to 36 ft  
gravel + clay36 ft to 42 ft  
sand + silt42 ft to 43 ft  
gravel

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6"</u>	<u>1716</u>	<u>0</u>	<u>43</u>		<u>none</u>	

Bel Air Lot 25 Blk 1N 1/4 SE 1/4 Sec. 31 T. 100 N. R. 40 W.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 7 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 20 feetat 20 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested pumpLength of Test 4 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard + garden

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsey

Driller's Signature.

48722

218571

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 7 day of July  
A.D. 19 71 at 5 min past  
1 o'clock PM

Records of Lewis & Clark  
County, State of Montana

John D. Smith  
County Recorder  
Carl Erickson  
Deputy  
2.00

File No. ....

T. 10 R. 4

DUPLICATE

County Lewis &amp; Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

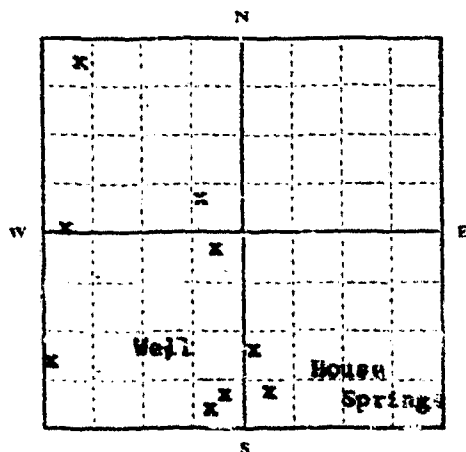
RECEIVED  
OCT 29 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Norman E. or Margaret L. Alm, of Rimini Rt., Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 33 T. 10 R. 4

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based.....  
Stockwater & Domestic

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been.....1934 Well & Developed Springs

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute).....Springs - 3 gal/min. to 10 gal/min.  
Well - 20 g/min.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
Garden Irrigation

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal.....  
Springs Gravity - Well by pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater.....1934

8. The depth of water table.....20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater.....Cribbed well - 35 feet deep

10. The estimated amount of groundwater withdrawn each year.....Water for 100 head cattle plus  
domestic

11. The log of formations encountered in the drilling of each well if available.....None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.....None

Signature of Owner Norman E. Alm

Date Oct 22/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

6687